



فريق عمل الكتب الألكترونية
في شبكة جامع الأئمة عليهم السلام

Sectarianism

From The Islamic Perspective

By

The Grand Ayattollah
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Commented by

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Dr. Raheem al-Kaabi
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In the Name of Allah, the Merciful and Compassionate

Dear brothers, I put in your hands the article written by my father (God may bless his holy soul) by his honest hands as dated below.

I think it is very useful to publish it for it would be of great usefulness to our Islamic and Arabic societies especially we wage a war against the detested sectarianism that blows not only our country but also the world as a whole. It no longer prevails the Arab states but it covers the Asian states like Burma, India and Indonesia and African states such as Mali and Somali. It also prevails the European states. The only states that still far of that sectarian disputes is U.S.A. and this is a clear evidence that it is the U.S.A. that abets to such abhorred sectarianism.

So, it is a new world war in which millions of people are killed with no exception due to sectarian reasons because of the difference in

thought, sect or dogma.

This article written by my father (God may bless him) is a great type of articles that benefits the society to uproot the corruption especially the problem of sectarianism which is unprecedentedly spread. We should not be handless before this dangerous problem.

As I understand, this article has a lot of solutions to what have been corrupted by the sectarian storm that if it lasts, its dire consequences would be as a destroyed hurricane that left nothing as Allah says (And fear tumult or oppression, which affected not in particular (only) those of you who do wrong: and know that Allah is strict in punishment).

Sorrowfully, even the one who considers himself on the right dogma has become full of hatred to those belong to other dogma. Furthermore, he regards those who call for Islamic Unity as irregular and would be isolated from the society and dealt with as

outcast and strangers within the same sect.

I would like here to comment on this article to be pertinent to this time and to be in line with nowadays language and terms. On Allah we depend asking him to be Martyrized under the hands of Imam Al-Mahdi, the Saviour of this nation.

Muqtada al-Sadr

Sectarianism⁽¹⁾ from the Islamic Perspective⁽²⁾

1 . sectarianism may not mean belonging to a certain sect, but this belonging may be necessary especially when we know that Islam consists of several sects, some are right and others are not. One must belong to the right sect. But what is detested in the sectarianism is the matter to belong to a sect and deal vulgarly with others which reflected bad connotation to the sect. Moreover, some began to bomb and kill people from other sects. Thus, sectarianism is to deal nonislamically and immorally with other sects

2. Then, sectarianism has two perspectives, the first one is the Islamic perspective that is adopted by the article written by my father (God may bless his holy soul). And the second perspective is nonislamic especially in the view of those who do not believe in all religions not to mention Islam (the imperialistic western thought) that occupied us by sectarianism. So, it supports sectarianism to submit nations and states that control. The first perspective ostracizes the sectarianism but the second adopts it. We conclude that whatever supports the sectarianism=

Dear brother in Islam and my companion on the road of uprising (Abu Hamid) God may help you.

You asked me about the Islamic perspective about the problem in which we nowadays live because of the sectarianism and about the way by which we handle this problem.

=turmoil in Islamic societies, It supports directly or indirectly atheist western thought.

It gives solutions in return to nonislamic currents⁽¹⁾ that may view this problem from another angle against the Islamic regulations. I say, today⁽²⁾ the sectarian flames rise in all parts of your country including the faithful, traitor, believer and the atheist. We must understand the core of sectarianism adopting the right view towards the problem, finding

1. We referred in the previous margin that the nonislamic perspective differs from Islamic perspective that is why the article titled (sectarianism from the Islamic perspective).

2 . On Friday / 9 Sha'ban / 1385 H 50 years ago despite that my father (God bless his holy soul) says (the sectarian flames rise in all parts of our country including the faithful, traitor, believer and the atheist) although the sectarian war had not reached this climax. I query my father what are you doing now. There were not bombing cars and satellite channels broadcasts proudly what are vulgarly doing. There were not such public sectarian names in the government. There were not exploding to the holy shrines in the way they are proud of bombing the shrines in 8th Shawwal. Look at the shrines exploded with no punishment.

the solutions to get rid of it. We measure all that in the view of the Islamic righteous instructions to be on the correct route in the field of the large Jihad.

(1)

What must be known is that the sectarian difference in its tangible shape is not based on Islamic ground, but it is related to interest⁽¹⁾

1. Yes, my father it is interest difference, it is expressed nowadays by our civilized language, so to speak, political interests it gets governmental and political gains. Despite that there is another opinion says that the atheist and sectarian issues are dogmatic ones. But we are against this opinion, anyone satisfies his dogma tries to urge others to belong to his sect, that is to guide others to his own sect.

Of course, this gain and this guide are not come by killing, oppression, disbelieving others, abusing and insulting. But all these matters make people from the other sect far from the individuals, thoughts and everything related to this sect. One must adopt Islamic and moral methods, that let people from the other sect more approach and astonished towards=

=this sect, in order to gain and guide them.

This means that one should display the brighter face of the sect not to show vulgarly and oppressively his teeth, for the other be far away and considered as a reason to distinguish them more than what he thinks of them. It should not be thought that what has been happened comes after the desperate of from the other sect. One who believes in his own sect and issue does not know the meaning of desperate and cannot leave the way of guidance, but he lasts in calling to what he sees right through the route drawn by Allah. Yes, it is said that there are means to defend the sect in case of being attacked by the other sect, but this would not be through disbelieving or bombing people who belong to the same nation I mean (Islam), even if he is attacked by bombing cars or weapons, he should consult the wise men and believers (clerks) to solve these problems as possible, one must not follow his tendencies, caprices and his narrowed – mind to explode his friend to be in his own sect.

Yes, my sir (father), they exploded our beloved Iraq thinking that the government becomes Shiite ones. They tried to make it secularism or (Wahhabism). They are afraid of the Shiite stretch that may sweep their thought and dogmas and then quenched by Shiites as they quenched and marginalized Shiites.=

difference between two sides. It is natural, that the side that governs or controls the government or the country rules out the other side⁽¹⁾.

=But I promise you sir we will not be those who marginalized others or to treat them unjustly neither explode them nor make them unbelievers.

Whatever we were, whatever we will be, we will stay as a nation of unity, and our active weapon is unity not division (disunion).

1. Yes, at the time of writing this article, the Sunni rule was controlling the country, all governments were taking the same strategy to keep the rule chair which excluding others party (oppositions), they scared that some of oppositions reach leading positions as when they do, so that they will lose their power for hegemony to distribute their ideologies, belief and as a result their control or even coup on their government.

The situation were aggravate, start to build dictatorship

The dictatorships were started to build under the name of secularism as other dictatorships will build under the name of Islam (Allah forbidden), or the name of democracy or freedom from the Islamic or secularism side.=

In this sectarian difference, in addition to it is detested difference in the view of Islam, it is foreign from Islam, no one considers it as a problem that should be defended.

From Islamic point of view it is abominable dispute⁽¹⁾, wrong in directions and teachings, because Islam calls for unity, fraternity and compaction ranks of Islam by the verse of Holy Quran who comes falsehood in the hands of his successor Allah said (Indeed, this nation of yours is one nation, and I am Your Lord, therefore worship Me)⁽²⁾ and (Allah loves those who fight in His way lining up as if they were a stacked building)⁽³⁾. From other side,

=So that as will mentioned by the father (God may bless him) later, that any sect when it reaches the power, it should work for public interest neither to be Autocracy nor to be haughty. This will follow later.

1. Here (His Eminence) wants to show that Islam is the unity and hence the sectarianism which led to differences and disargument, he adopts some verse from Quran which prompt unity, united and refuse separation.

2 . Sura AL-Anbiya` : verse (92).

3 . Sura AS-saff : verse (4).

preferences meters in Islam are knowledge, piety and Jihad when they gathered and melting in one crucible, issued by its rich spring.

Allah also said (Are they equal, those who know and those who do not know?)⁽¹⁾ and⁽²⁾ (And Allah has preferred those who fought over those who stayed behind with a great wage)⁽³⁾ prophet Mohammed (peace upon him and his family) : there is no privilege for Arab to outlandish, but piety and did not differentiate between doctrine not permit a hint from near or far. Everybody who carries Islam flag, or makes Jihad, and have piety with Allah, then he accomplishes duty Instead of his point of view.

1 . Sura AZ-Zumar : verse (9).

2 . Here His Eminence added that the caller for unity is not only the Quran but Islam don't accept the preferences or dissociation or differentiation on sectarianism bases, but on the Jihad, piety and faith bases without other illogical and illegal bases.

3 . Sura AN-Nisa` : verse (95).

Islam from third side⁽¹⁾ wants to people guidance, asks for it law sovereignty which was sent for people to guide them, bring them out of darkness to light and guide them to right path, to apply Justice on Earth. Which couldn't be succeeded without, even a thought, the Muslims cooperation and common work to achieve this great goal. As this the main goal of Islam so that it's basis as Muslims unity is a holy duty in our days on each Muslims instead of his doctrine.

The sectarian dispute, in concrete form, nowadays is totally strange on Islam, didn't take into consideration as a problem of dispute or a point of solution. Because it's a ruler demand or any other non-Shiites companions is to isolate Shiites on rule and government positions, isolate them socially and economically to make historic hatred for Shiites. The Shiites great hope who suffer from this problem, is to reach the power, leading

1. This is third proof following the Quran and Islamic rules. His Eminence said: Muslims must be unified in one law, not to fight each other by hands or tongues.

positions, seize opportunity to gain money and strength.

The dispute in this way and this level is considered dispute of interest, between persons not between two Islamic doctrines. Neither the ruler nor their followers is taking religion or doctrine into consideration.

Not even when they isolate Shiites or disembark their woes, they do the previous thing not because they are Muslims or even they are Sunni, but because they are people seeking for their benefits and own interests. Only under this title nor the Shiites when they try to reach the leading position or participating in public jobs, taking their doctrine or their Islam into consideration, putting their religion in advance position if they reach power and money nor when they failed to achieve their goal, they just send regret grief to gain their profits.

This dispute, even it's between two groups have a certain name, but it's not Islamic dispute neither close nor far and also not doctrine dispute. The Islamic dispute means to

have a dispute in Islamic law or work or goal. The doctrine dispute means the conflict between two groups on certain issue. These both form of disputes could be called Islamic or doctrine dispute as they take Islam or doctrine into consideration as a problem to seek the solution which is so far from the dispute in nowadays⁽¹⁾.

(2)⁽²⁾

It's obvious the seriousness of this dispute - in its special form - on Islam and all its doctrines, especially the parties which have a conflict. It's – Allah forbidden – if happened and continue to become critical, even in current form to a certain extent, will result a huge list of black bad consequences affected not only Islam and it's doctrines but also will

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1. Here His Eminence put the foundation of dispute and its boundaries – the dispute not only in political issues but also in work or any life issues.
 2. we could put a little to this point which is the (the risk of sect).

affect the interest of disputing parties themselves by evil and blood.

It's worth to point some important points here :-

1. This dispute will show the colonial powers, and against the principles of the infidel, atheistic, invitations and international ambitions a clear weak point, could be used by previous powers easily consequences control our hearts, minds and countries while we are busy by our sterile controversy, without knowing what happened around us.

In addition to it will be a rich point to control simple people to their side.

At the end of the day the victory will be the share of the infidel side – Allah forbidden – and then these powers will choose the people in the leading positions, neither parties will have any progress or success in this path⁽¹⁾.

1 . This is the first point that is considered from the dangerous consequences of sectarianism. I believe that it's taken from the verse (Allah loves those who fight in His way lining up as if they were a stacked building).=

If one of them reaches the ruling position not because he is Sunni or Shiite or Muslim, but as being a follower of one deviant Islamic sect that control the Helm of power.

2. one of the dispute disadvantages is that it's plugging the way to achieve common Islamic goal, closing the way to united Islamic work and common Islamic dreams, that dreams and that goals, frankly speaking, asked

=so that anyone or anything separate Muslims will consider against Allah not with him and Allah does not like who separate Muslims at all.

Dispersal of Muslims will be golden opportunity for our enemies to control us, the much clear matter is the sectarian conflict that scares us, kills us and make us face the weakness, torture, occupation and to be under the control of western countries as no one image.

Sir I saw that you predicted from the time of writing the article to nowadays and what happened as well as what we faced from occupation and what we reach from being defeated by infidel, everyone who reaches the power must be advocated them or suffer from torture, injustice and killing.

by Islam to be adopted and applied.

The direct consequences for this dispute is scattered the efforts and the dispersion of forces and ideas in this sterile controversy drain our thinking, money, time and efforts could use to help Islam.

It was to be good thing if it was Islamic dispute, orbiting about certain Islamic point, which help all parties to give and show their point of view objectively and faithfully which will be a great benefit for Islam and enriching the Islamic thinking with good ideas from any doctrine, but unfortunately our current dispute is very far from the spirit of Islam, neither positively nor negatively. It is a dispute on interests⁽¹⁾.

1 . Other point is considered also from dangerous consequences, which means losing a lot of our leading efforts to build Islam and it's raising, as a result the breakdown of Islamic progress with its correct path. The dispute nowadays is about ridiculous thing, do not belong to Islam or its essence as Allah said (If two parties of believers fight, reform between your brothers).

3. Also it will inevitably change our Islamic meters and change it to doctrine meters not Islam. As Muslims, who follow Allah Guidance and rightful Islamic law, have special point of view towards life and it's variables, we have our meters to evaluate aspects of life by right Islamic scale, which we keep our hearts, monitor our beliefs as long as Islam is our creed and Islamic goal is our golden hope. This Islamic scale requires feeling the Nation of Islam as a whole, and feeling that the Islamic victory for any Islamic group in it's Islamic identity is a victory for us because it is victory for Islam also any loss to Islamic group in it is Islamic identity is a loss for us, because it is retreat in Islam social situation, doesn't matter which group or which doctrine.

But if we close our minds and choose the narrow doctrine thinking, we will feel that were different from other group or doctrine - we will not feel that neither victories is our victories nor their losses in Islamic work is ours and we will not feel that their serving to Islam is serving to our religion and our creed. Which

is not accepted definitely by Islam or Allah (Glory be to him), as Islamic creed requires a different sensation and a higher Islamic sense and wider extent.

In addition to the remaining of the Bad feeling like rancor and spite, and it's Bad consequences. Which affected the Islamic common work, unity, solidarity to defend Islam against its enemies. To be a separated group will not help to achieve any Islamic goal except the little⁽¹⁾.

(3)⁽²⁾

We should look to this conflict from true Islamic point of view, measuring other points of view with Islamic scale evaluate our

1 . One of these losses is losing the sense of affiliation instead of mentioned (I am Muslim) the person will say I am Sunni or Shiite or Wahhabi or any other group who struggling for their survival not for Islamic goal which is supporting true Islam.

2 . Title : Envisaged solutions to prevent sectarianism strife.

benefits and direct our activities, feeling, emotions to unity and the right path for Islam.

If we do so we will gain the following:-

If we use the Islamic scale, we will evaluate the ganger against Islam all the necessity of solidarity between Muslims to defend Islam. If we follow that then we will be people of unity not people of difference and schism. Not acting bad towards others or who show power and muscle – flexing, exploiting this conflict to transfer it from beneficial level to doctrine and creed level, by viewing the weak point between two doctrines and insisting on the point of view, like some of us are doing ⁽¹⁾.

1. Yes Sir, everybody should use true Islamic points of view to solve all dispute completely, the situation now is waiting for an opportunity to swooping other group, but also there were some of these who play on this point to increase the job in our beloved Iraq, especially the naive people who believe these misleading speeches, like some who wanted to reach the leading positions, either the government, media people or doctrine leaders who get benefits from this dispute. And this happened with low class people which looking for a living, using sometime doctrine=

All these activities increases the differences between ranks and it's insufficient from Islamic point of view and Muslims leaderships (Imams) peace upon them all, who save – in general – the Nation of Islam with its differences and it's debauchery, they were unsatisfied preventing of bloodshed of Muslims.

And to stay away from strife, to unite the Islamic rank, to strengthen Islam basis and block the way to infidelity⁽¹⁾.

Islam scale requires us to view the argument points from one side, different from two parties demands.

We will not wish that only Shiite reach leading position, not because they are Shiite, but because they don't think to serve Islam or

=slogans without any benefits only doctrine wars.

1. Using doctrine rhythm in government power even its Shiite government is abominable, unsatisfying from Islamic point of view, will weak the Islamic rank, separated into two parts and as a result will make infidels control our life (Allah forbidden) so fear Allah, O` sectarians life you have sensation.

his doctrine, they just think to serve their benefits, the much power he will have, and the salary he will gain monthly⁽¹⁾.

So, by Islamic scale, we will not like many of these people, we don't like that they reach position of power even they are Shiite or belong the Shiite doctrine, may be other man belong to other Islamic doctrine or other creed, but affair person having human brain, heart, mind and consciousness more than that disintegrated Shiite man⁽²⁾.

1. Right, many people side Shiite must be strong by having positions in government or have the prime minister position as in our beloved Iraq some Shiite or people under this title but actually they are not be useful to this people for public but only seeking their own benefits and have huge salary, I know living is important but the more important is to seek for public interest.

We should support the good people who seek the public interest only not the selfish people even they belong to same group.

The most important thing is to unite the Islamic rank and national rank.

2. You Sir gives us a wonderful image for justice,=

So we will be angry from increase the number of people in power, we will not thank the government at all.

We, in our Islamic identity, we should not be greed to have more position in any government that stand against prophet Mohammed and his family (peace be upon him). And not following this goal which become, unfortunately, the main goal for our youth⁽¹⁾.

=Islamic and national unity which disappeared since your death, but we still rank from your spring, enjoying your sunlight that follow prophecy and Imam AL Mahdi. We inspired from your teaching to refuse unjust even if the ruler if from group and do not support him at all but even support other who have open mind, justice, wisdom, equity even they belong to other unfair doctrine father called them (void creed).

1 . No one following this mature thinking all young and old men running to gain a job, yesterday jobs in unjust government and today in our beloved Iraq running towards government they considered it Shiite government even it is not.

My father criticizes people because they just=

We also should not cooperate with this government or country unless they work in Islamic goal in our belief and conscience. We, in our Islamic identity, evaluate the employee as much as good effort he uses, without taking into consideration or other identity to him when we claim to have Shiite in military or diplomatic corps, we should seek this property not only seeking for Shiite only⁽¹⁾.

We also claim for power and money for us and open great chances for public life, not for our benefit and as we are Shiite, which is not enough, we should gather our efforts to bring money, power and interest to ourselves, as we are Muslims believing in Islam and working in his part.

Applying its system in our life so that

=following the goal to have job in unfair government. Searching for a living is should be a tool for faith and serve other people and serving Islam and peace but even citizenship.

1 . even one seeking for a job should realize the employee efforts to have Islam do not take his position or social identity or other silly reasons.

power is for Islam, our interest is the interest of Islam or else it wouldn't be valuable in Islamic point of view⁽¹⁾.

We as Shiite, if we take Islamic point of view, we will not regret to cancel Geafari cassation council. or eliminate some Shiite from their position, because they seek their interest or they carry infidel ideas in their mind or destructive creed⁽²⁾.

Eliminating these employees is definitely good for Islam and Shiite, better than staying in their position and drain the public resource pretend to belong to Shiite group falsely⁽³⁾.

The cassation council is not belonging to

1 . it's good to have good believers to government not only the Shiite in any government, but to follow the father teachings to have good Shiite employee do not exclude others, as they have a decision should seek the public Islamic benefit not creed benefit.

2 . To eliminate a person or Shiite employee in his position because his close mind whatever it was is a necessity, so that it will not become non halal for him, no more, a word to wise man is enough.

3 . Isolate them is better for Islam and Shiite, as if they stay, their evil will affect Islam and Shiite.

Islamic teaching but we imported the idea from the new western laws, so there is no problem to cancel it, not to seek for applying it in Islam because of them we ask to apply something strange from Islam which led us to do wrong thing, but as Geafari council even the members are Shiite are leading us to feel sad, because, actually, it's harm for Shiite more than be useful for them as they are not qualified for this council.

Yes, we should purge the judiciary make it Islamic system, have honest people with applying Islamic law in all its kinds and levels, and apply it for all doctrine according their teaching⁽¹⁾.

from the same corner, Sunni should view

1. The judiciary and it's uprightness had a great concern from the father (his Eminence). This what we understand from these wonderful words, so that the judiciary should be (in Iraq) honest, stay away from politics, Baath party, the people in power, and more. As well as do not give huge volume to some positions that comes from the west as Shiite and Sunni Waqif, etc., it's worth to mention to understand by the reader himself.

government also, which is Islamic corner, without engage in any abominable fanaticism.

If Sunni uses this fair side, he will find that we are brothers and partners in jihad to stand against the enemies, he will find that we are faithful Islamic group for Islam and prophet Mohammed teachings, to wish the good for this group and will build relationship of brotherhood to serve the common Islamic goal⁽¹⁾.

1 . The majority in Iraq is Shiite, Shiite should be the brother to all. so a hard duty upon the Shiite to serve community, Islam and Iraq at the same time I blame Iraqi Sunni, who we always follow them in their prayers and call for unity, visits their mosques and their tombs since the father (his E.) called for Friday prayers in Iraq till this day, did you find and Sunni ruler visit our tombs, or enter our mosques for prayer, when always Shiite call for unity not Sunni: know that their followers force them not to do but that is not an excuse to be absent. as the religion should do this step not community, which is clear with both of us. not the community but the logical mind who specify the good and the bad, we are both under the name of(There is no God but Allah) and=

If government uses this side of the view, it should isolate every employee works for himself only without seeking for his creed or religion. It considered as a danger affected the body of the nation. the government should also hire the qualified employees and good sense to wards, at that point it considered to apply Islam in serving the country⁽¹⁾.

Which means that Islam is a life system, a system in life and after life.

As well as change all laws and eliminate the western laws, thank to Allah we are rich religion, creed and Islamic law, if the government do so, it will apply a holy duty and aright of Islamic nation.

So applying Islam will prevent breaches in government sectors. Or in public sectors like bank, traders, farmers and workers. like

=(Mohammad is the messenger of Allah) as well as (I ask the cordiality with my relatives). (with the good Companions) in addition land and country.

1 . It is enough to be the same party of movement etc., if he serves other group he will be traitorous or even infidel. O sir if you were with us .

bribery, exploitation, monopoly and injustice, etc. which led to deterioration in Islamic community to corruption⁽¹⁾.

we also, if we follow the Islamic scale, we could find solution for this dispute or any problem. We will follow Islam teachings and principles to find the right path according our creed and religion.

We could also plan for so livings this doctrine problem or any problem. as we follow absolute Islam to be accepted from our brother the Sunni to have agreement together⁽²⁾ ,in common Islamic work to solve this dispute as it's true identity, over other problem.

We should not be smooth towards

1 . These are extra words to my father (his E.) which are very touching, he was like a doctor who heals the wounds, and he was like a leader who distinguishes our community.

2 . he said (his E.) we did not take our doctrine to satisfy our Sunni Brothers. Not being doctrine decisions take into consideration one group only ...no comment.

accidents, or injustice, we should keep our doctrine its existence identity, and entity, as it's truth Islam of Quran, brought by prophet Mohammad (peace be upon him and his family) we keep our doctrine as it's Islamic identity, and it is the real representative to holy Islam, not to his blind fanaticism Shiite identity we do not understand from fanaticism anything which harm our creed and religion⁽¹⁾.

To keep our creed it should be the following.

1-call for Islam through our creed, applying its Islamic rules, forming the law using Islamic point of view, as it's Islamic not as Shiite point of view to keep the creed identity does not mean scorn the Islamic work of other groups or to be angry from them or

1 . I am Shiite following the 12 Imams and I am proud of that, and will stay (Allah willing) but it does not mean to be fundamentalist and fight other group but serve all, and they all are my Brother O` Brother let us be together living in peace to serve Islam under one name (home) (Iraq) and enough what we suffer until now.

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stay away from them in the common Islamic goal⁽¹⁾.

2- To apply Islamic creed identity should ask to use the law that mention that all persons are equal in front of Islamic ruler, or else it wouldn't be fair comparison. Then we ask for our active participation as qualified Muslims in the management of the country as much as our number, open the way to have power, money and interest to serve Islam.

3- To keep Islamic creed identity we should call for removing the strange laws to our religion point of view, in heritage and law etc. But also as well as give it the Islamic form, as each doctrine applying their own teachings and fatwa in any sector of life⁽²⁾.

4. It requires to increase teaching study

1 . To help and apply peaceful existence, is to respect religions services for other group.

As well as common social work, political, public matters, to all Iraqi groups.

2 . If Sunni previously marginalizes Shiite that's does not mean the Shiite treats Sunni as the same when they reach the leading positions, to be a true Muslim.

Islamic law, Islamic moral, history, in schools in all levels, make sure that the student understand his doctrine from history, law and moral honestly⁽¹⁾.

5. It requires, asking for our rights not as Shiite only but as the people of one doctrine of Islam and loyal to religion of Quran. We should not gain, as many Shiite think that our rights lost by ordinary people whose belong to other group, but we should realize that certain people – (unhumanitarian) cheat us, close the living way in front of us, not as Sunni, but they follow themselves. If Sunni follow his doctrine as Islamic identity and Quran, then he could see the common features between us, which is more Holy from any dispute or obstacles⁽²⁾.

1. I want to mention few things about the terrible education in Iraq, from the curriculum which are very far from Islam, peace, citizenship, and the bad services in education sectors and higher education too, bad teachers and students as well and the corruption in each part of it.

2. Other note from the father (His Eminence) showing that the people who remove Shiite not Sunni, but=

6. To keep the doctrine, it requires wide free participate and show Islamic opinion, in mass media and give us enough time to show our doctrine and participate the Islamic work.

Yes, but do not exploit that matter if we have it, bad exploit against other doctrine and entered sterile debate about some old issues.

Our feel that the freedom only for us and only our doctrine is the controlling others, which could affected badly the Islamic interest nowadays, and as a consequence Islamic as well as it against reality and denial other doctrine, and their supporters – looking to the world with one eye only⁽¹⁾.

=some spiteful and hateful people that cheat, failed ones and no humanitarian people, those who marginalize Shiite not Sunni so that we should not do the same this is not in our moral.

1 . The case is if Shiite obtain most satellite channels supported by Shiite government, they should not be in this ugliness to spreading poisoned and sectarianism ideas, and opining files drag us to clashes and dispute as what happen in some Sunni and Shiite satellite channels which do not have=

then, my friend – Aba – Hamid I wish that this short notes, even it's long, but real honestly, to our Muslim brothers and especially for Shiite, to view this dispute from a high level and wider scope, from Islamic point of view, evaluate it with justice scales, before deterioration and entering sterile debates may led Muslims and Islam to a bad end (Allah forbid)⁽¹⁾.

=except curing, insulting and ominous useless discussions.

I do not mean the logical creed discussions with moral ways, under secular supervision, from both sides, but Imam two ignorant and ordinary people through TV. Show, and bad calls which increase the doctrine spiteful, unfortunately so because aware mind owner may you have rightly guided.

1. May be in my comments on this masterpieces article, I comment from Shiite point of view and put the whole blame on Shiite, it was all because firstly, I am Shiite, but Shiite is the majority nowadays in Iraq, and some people who considered Sunni previously or the blame will be more than that, in addition to that our Sunni brothers leave the abominable slogan and=

I also hoping that this notes have some speech, towards that, let it be a smell starting point to wide Islamic extent. And thanks Allah.

yours sincerely in Jihad and all

=leave sectarianism which reach us from neighboring countries some of them is Iran enemy because it's Shiite, some of us is Saudi Arabia enemy because it's Sunni, or Turkey, but we should live with neighboring country peacefully or we will be other destructive country and other Saddam.

Finally our last prayers is praise be upon Allah.

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